## THE PADMA BHUSHAN LADY ANDAL MEMORIAL INTER-SCHOOL SWIMMING MEET - 2019 (BOYS & GIRLS) ENTRY FORM

| Name of the School |  |  |       | IV   | V    | VI   | VII   |
|--------------------|--|--|-------|------|------|------|-------|
| Address            |  |  | GROUP |      |      |      |       |
|                    |  |  |       | 2009 | 0011 | 2012 | 2012. |
| Contact Person     |  |  |       | 2010 | 2011 | 2012 | 2013+ |
| Mobile & Email id  |  |  | BOYS  |      | GIR  | LS   |       |

| S.NO  | STUDENT'S NAME | DOB   | GROUP | 25M FS  | 25M BK   | 25M BR  | 25M BF   | 100M IM | RELAY |
|---|----------------|---|-------|---------|----------|---------|----------|---------|-------|
| 1.  |                |   |       |         |          |         |          |         |       |
| 2.  |                |   |       |         |          |         |          |         |       |
| 3.  |                |   |       |         |          |         |          |         |       |
| 4.  |                |   |       |         |          |         |          |         |       |
| 5.  |                |   |       |         |          |         |          |         |       |
| 6.  |                |   |       |         |          |         |          |         |       |
| 7.  |                |   |       |         |          |         |          |         |       |
| 8.  |                |   |       |         |          |         |          |         |       |
| 9.  |                |   |       |         |          |         |          |         |       |
| 10  |                |   |       |         |          |         |          |         |       |
| <ul> <li>Use separate forms for Boys &amp; Girls</li> <li>All entries should be in CAPITAL letters<br/>FS-Free Style, BR-Breast Stroke, BK- Back Stroke,<br/>BF- Butterfly, IM- Individual Medley,</li> </ul> |                | A swimmer can take part only in three events excluding relay.<br>Any number of participants and relay teams can take part . |       |         |          |         |          |         |       |
| SIGNATURE OF THE PHYSICAL DIRECTOR  |                |   |       | IGNATUR | E OF THE | HEAD OF | THE INST | TTUTION |       |